

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	V V I PUB SCHL BIGNANIKA NGR AURANGABAD BR
2	AFFILIATION NO.(IF APPLICABLE)	330425
3	SCHOOL CODE (IF APPLICABLE)	65419
4	COMPLETE ADDRESS WITH PIN CODE	VIVEKANAND VISION IDEAL PUBLIC, SCHOOL, BIGNANIKA NAGAR YARI, AURANGABAD, - 824101
5	PRINCIPAL NAME	NARENDRA KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	vvipf97@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7033826665

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vivekanandvipschool.org/AFFILIATIONLETTER.pdf">www.vivekanandvipschool.org/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vivekanandvipschool.org/SOCIETYREGISTRATIONCERTIFICATE.pdf">www.vivekanandvipschool.org/SOCIETYREGISTRATIONCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vivekanandvipschool.org/NOC.pdf">www.vivekanandvipschool.org/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vivekanandvipschool.org/RECOGNITIONRECEIVING.pdf">www.vivekanandvipschool.org/RECOGNITIONRECEIVING.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vivekanandvipschool.org/BUILDINGCERTIFICATE.pdf">www.vivekanandvipschool.org/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://www.vivekanandvipschool.org/FIRECERTIFICATE.pdf">www.vivekanandvipschool.org/FIRECERTIFICATE.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.vivekanandvipschool.org/SELCERTIFICATION.pdf">www.vivekanandvipschool.org/SELCERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vivekanandvipschool.org/WATERHEALTHCERTIFICATE.pdf">www.vivekanandvipschool.org/WATERHEALTHCERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vivekanandvipschool.org/FEESTRUCTURE.pdf">www.vivekanandvipschool.org/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vivekanandvipschool.org/ACADEMICCALENDER.pdf">www.vivekanandvipschool.org/ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vivekanandvipschool.org/LISTOFSMC.pdf">www.vivekanandvipschool.org/LISTOFSMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vivekanandvipschool.org/LINKOFPTA.pdf">www.vivekanandvipschool.org/LINKOFPTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vivekanandvipschool.org/RESULTLINKOFTHREEYEAR">www.vivekanandvipschool.org/RESULTLINKOFTHREEYEAR</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NARENDRA KUMAR SINGH
2	TOTAL NO. OF TEACHERS	43
	PGT	10
	TGT	18

	PRT	12
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	RITESH VATS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MENIKA KUMARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	155	140	90.4	ONE ABSENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	46	64.78	FIVE ABSENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10480.183
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 1905
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 518
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/C1E0wpmziEc">https://youtu.be/C1E0wpmziEc</a>